



### **Members of the Town Environment Committee**

You are hereby summoned to attend a meeting of the Town Environment Committee to be held on Monday 6<sup>th</sup> November, 7pm at Stonehouse Library, High Street, Stonehouse, GL10 2NG.

#### **Committee Members:**

Councillors: Rachel Armstrong, Deborah Curtis, Marcus Dixon, Neil Gibbs (Committee Chair), Carol Kambites (Chair/Town Mayor), Val Randell, Keith Terry (Committee Vice Chair) Theresa Watt.

A period of up to 15 minutes will be set aside at the beginning of the meeting for members of the public to raise questions.

Carlos Novoth  
Town Clerk  
31<sup>st</sup> October 2023

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*Attendees are reminded that the Proceedings of this meeting may be filmed, photographed or recorded.*

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### **A G E N D A**

**E/693** To receive apologies.

**E/694** Declarations of Interest

**E/695** To approve the minutes of the Town Environment Committee meeting held on Monday 9<sup>th</sup> October.

**E/696** To receive the latest updated Environment Budget.

**E/697** To agree arrangements for the 2023/24 budget setting process.

**E/698** To note the ongoing flooding at the bottom of Horsemaring Lane and determine next steps.

**E/699** To comment on the proposed 20mph zone in Stonehouse.

**E/700** To respond to the review of Polling Districts and Polling Places 2023 - see Supporting Papers.

**E/701** To respond to the second reading of the Climate and Ecology Bill.

**E/702** To make a decision regarding the overgrowth/wild area on the walkway from the Pavilion to the Pod.

**E/703** To consider the usage of the top play area in Arrowsmith.

**E/704** To consider the return of £1,000.00 donation for Laburnum playing field.

**E/705** To comment on planning applications.

**E/706** To receive **Working Groups updates**. Members may wish to note any reports from the following: Comms, Stroudwater (Bristol Road) Station, Canal Rejuvenation, Transport and Highways, Public Rights of Way and Recreation.

**E/707** To receive a report on planning decisions received from Stroud District Council.

**E/708** Date of next Environment Committee meeting: Monday 4<sup>th</sup> December 2023

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