



### **Members of the Town Environment Committee**

You are hereby summoned to attend a meeting of the Town Environment Committee to be held on Tuesday 28<sup>th</sup> May, 7pm at Stonehouse Library, High Street, Stonehouse, GL10 2NG.

#### **Committee Members:**

Councillors: Deborah Curtis, Marcus Dixon, Neil Gibbs (Committee Chair), Simon Macgregor, Val Randell, Keith Terry (Committee Vice Chair), Theresa Watt,

A period of up to 15 minutes will be set aside at the beginning of the meeting for members of the public to raise questions.

Carlos Novoth  
Town Clerk  
21<sup>st</sup> May 2024

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*Attendees are reminded that the Proceedings of this meeting may be filmed, photographed or recorded.*

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### **A G E N D A**

**E/787** To receive apologies.

**E/788** To appoint the Environment Committee Convener/Chair

**E/789** To appoint the Environment Committee Vice Chair

**E/790** Declarations of Interest

**E/791** To approve the minutes of the Town Environment Committee meeting held on Monday 29<sup>th</sup> April.

**E/792** To receive the latest updated Environment Budget.

**E/793** To support the campaign to improve the safety of lithium batteries and their disposal.

**E/794** To consider the request by Virgin Media to install a VHUB cabinet on a grass verge on the High Street owned by Stonehouse Town Council.

**E/795** To approve the purchase, from earmarked reserve, of a wireless CCTV camera and associated equipment for use on the Ship Inn site, at a cost of £537.16 plus VAT.

**E/796** To approve financial support, from earmarked reserve, up to £700 for Ship Inn site consultation event.

**E/797** To comment on planning applications.

**E/798** To receive **Working Groups updates**. Members may wish to note any reports from the following: Comms, Stroudwater (Bristol Road) Station, Canal Rejuvenation, Transport and Highways, Public Rights of Way and Recreation.

**E/799** To receive a report on planning decisions received from Stroud District Council.

**E/800** To approve communications in support of the meeting's decisions.

**E/801** Date of next Environment Committee meeting: Monday 1<sup>st</sup> July 2024.

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